



ROMANS 6:1-4

¹ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (Romans 6:1-4)

Introduction

- A Preliminary Outline for Romans
 - Romans 1:1-15 – Introduction, Greeting
 - Romans 1:16-17 – Thematic Verse
 - Romans 1:18-3:20 – Depravity, Wrath
 - Romans 3:21-4:25 – Justification by _____
 - Romans 5:1-8:39 – The _____ of Justification
- In Romans 3:21-5:21, Paul emphasized the fact that we have been saved from sin's _____ by faith in Jesus, not by our moral effort (Romans 5:1-5, 5:6-11, 5:12-21).
- In Romans 6:1-8:39, Paul emphasized the fact that we have been saved from sin's _____ by faith in Jesus, not by our moral effort.

If Paul is right, and justification is by grace alone, through faith alone, in Christ alone, is the believer free to continue in sin so that “grace may abound” (Romans 5:20. 6:1)?

- Paul’s answer to this question is a resounding, “ _____!” (Romans 6:2, 6:15, 7:7, 7:13)

According to Paul, two things are true of every believer:

- One, the believer has _____ to sin (Romans 6:2).
 - Dying to sin does *not* mean we _____.
 - Dying to sin does *not* mean we _____.
 - Dying to sin means we are free from sin’s _____ (Romans 6:12, 6:14).
- Two, the believer has been saved to _____ in newness of life (Romans 6:4 ... Abraham, Israel).
 - We are called to walk in _____ (Romans 4:12).
 - We are called to walk in _____ (Romans 6:4).
 - We are called to walk in the _____ (Romans 8:4).
 - We are called to walk _____ (Romans 13:13).
 - We are called to walk in _____ (Romans 14:15).

According to Paul, _____ is a picture of our union with Christ, our death to sin, and our being raised to walk in newness of life (Romans 6:3-4).

The Lord’s Supper is a reminder that just as we _____ the Christian life by grace alone, through faith alone, in Christ alone, we also _____ the Christian life by grace alone, through faith alone, in Christ alone!